various weapons: incapable of being overthrown,
they are the overthrowers (of mountains). HAEPTS,
swift as thought, entrusted with the duty of sending
rain$_3$ yoke the spotted deer to your cars.
5. ~When$_?$ MAETJTS,. urging on the cloud, for the
sate of (providing) food, you have yoked the deer
to your chariots^ the drops fall from the radiant[a]
(sun), and moisten the earth, like a hide, with
water.
6. Let your quick-paced, smooth-gliding coursers
bear you (hither); and, moving swiftly, come, with
your hands (filled with good things).
Sit, MAEUTS,
upon the broad seat of sacred grass, and regale
yourselves with the sweet sacrificial food.
7. Confiding in their own strength, they have
increased in (power): they have attained heaven
by their greatness, and have made (for themselves;)
a spacious abode. May they, for whom VISHNU
defends (the sacrifice) that bestows all desires and
confers delight, come, (quickly,) like birds, and sit
down upon the pleasant and sacred grass.
8. Like heroes, like combatants, like men
anxious for food, the swift-moving (TVTATancs) have
engaged in battles. AU beings fear the
MABUTS$_?$

who are the leaders (of the rain), and awful of
aspect, like princes.

9. ITOBA wields the well-made, golden, many-

* *Armha* is the term of the text,—* the radiant/ which may apply, either to the *nun* or to the *Agni* of lightning; either being*.
.in like manae^ the -source of ram«